

Candidate Checklist

Place an X in the box once all requested items have been completed and entered into your package. Once all requested items have been gathered, mail your package to 35-1 Knight Boxx, Rd; ATTN Academy Nominations, Orange Park, FL 32065.

Candidate Coversheet Completed

Picture
Candidate Information
Parent/Guardian Information
School Information
Guidance Counselor Verification

Typed Resume

Include Cell Phone, Home Phone, and Email
List all extracurricular activities, employment, awards, and leadership positions held

Essays: 1 Page for each prompt. 12pt Times New Roman font, double spaced. Right aligned footer with name/prompt.

1. What makes the U.S. Constitution so great that you would take an oath to support and defend it, even at the cost of your life?
2. Select two academies and explain to the panel why you would like to be appointed to these academies. If you are only applying to one academy, explain this in your response. Please indicate your first and second choice for appointment.
3. If you are not selected, what are your plans?
4. Explain your leadership style. When have you directly supported the leadership of another individual?
5. Describe a situation in which you have had to ask for help or rely on another individual to complete a task.

Transcripts

High School
College if Applicable
SAT/ACT Scores directly from College Board if not included in transcripts (hard copy)

Letters of Recommendation

Three signed letters required (minimum). Cannot be family members. Place in envelope, sealed with signature over seal by individual providing recommendation.

Driver's License Information for Individual(s) Driving to Interview

(Write Name(s) and # in Space Below)

I have reviewed the above requirements for requesting an interview with Congressman Ted S. Yoho, DVM interview panel and have included all requested items in this package. I acknowledge that all requested items must be addressed to 35-1 Knight Boxx Rd, Suite 1; ATTN Academy Nominations, Orange Park, FL 32065 and must be received by Friday, September 30, 2016. All information provided is true and accurate to the best of my knowledge.

Signature: _____ *Date:* _____

Printed Name: _____